



33<sup>rd</sup> Annual

# Toys For Tots 5K



**Sunday, December 12<sup>th</sup>, 2021 10:00AM**

Michael J. Tighe Park, Georgia Road, Freehold Township

## All Toys Donated Benefit the Annual Toys for Tots Marine Corps Drive

**HEATED INDOOR FACILITY, BIG HOLIDAY CHEER BRUNCH PARTY**

**Course Loops through Michael J. Tighe Park**

**Registration:** Preregistration (postmarked by Wednesday 12/08/21) **\$10.00** plus a new unwrapped toy valued at approximately \$10-\$15.00 (brought race day) or **\$20.00**. **Shirts guaranteed to all preregistered.**

**Post Registration** - \$15.00 plus a new unwrapped toy valued at approximately \$10-\$15.00 (brought race day) or **\$25.00** **All entry fees nonrefundable / No deferrals**

**Awards:** Top 3 overall male and female; Top 3 male and female in the following age categories 14- under, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, 80 +, Top 3 male and female Race-Walkers. **NO DUPLICATE AWARDS**

**USATF Certified Course. #NJ14033LMB**



Due to safety concerns we must prohibit **Strollers, Ear Buds, Head Phones, Dogs and Runners in Costumes** in the Race. We appreciate your compliance.

**Name:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Sex:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Entry Fee:** \_\_\_\_\_

**Event: Run or Walk**  
(circle one)

**Shirt Size: S M L XL**  
(circle one)

**Toy: Yes or No**  
(circle one)

**E-Mail:** \_\_\_\_\_

Release: I, the undersigned, do hereby knowingly discharge and release: Road Runners Club of America, The Township of Freehold, their departments and employees, The Freehold Area Running Club, the sponsors and all volunteers from any and all claims arising out of participation in the event. Further, I represent that I have trained for the event and I am physically able to participate in said event. I further agree to permit the race organizers and sponsors to use any photographs taken in conjunction with the event for publicity purposes.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent Signature (if under 18):** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Make Check Payable to FARC**

**Mail check to FARC c/o Isabel Lewis, 1407 Susan Lane, Point Pleasant, NJ 08742**

**For information visit farcnj.com**

**TFT21**